

FORM NO.5**(Referred to in Rules No. 5 F & 24)**

No.AB/Reg/ 347 of 2025
Office of the Executive Engineer,
Ahmedabad Electrical Dn. No.1,
Road & Building Department
4/A-Block, M.S. Building-2,
Vastrapur, Ahmedabad.
Date: 27/02/2025

REGISTRATION CERTIFICATE

To,
M/s Satnam Electricals,
E/303, Titanium City Centre,
Nr. Sachin Tower,
Satellite, Ahmedabad-380015.

**SUB: REGISTRATION AS AN APPROVED ELECTRICAL CONTRACTOR
IN CLASS 'A' IN R & B. DEPTT.GOVERNMENT OF GUJARAT.**

1. In pursuance of your application dated **25/02/2025** and letter from the Superintending Engineer (Elect.) R&B Department Nirman Bhavan, Gandhinagar Vide - **AB/2/889 of 2025, Dt.25/02/2025** the undersigned is pleased to inform you that your name is upgrade and has been entered in the approved list of contractor at Sr. No.**55** of the year **2025** in 'A' Class in this Division for the whole of Gujarat State.
2. Your Registration as an approved contractor will remain in force for the period up to the end of the calendar year **2027 i.e. Date: 31/12/2027** you should submit the document before one (1) month of expiry date of registration for renewal for the sake of scrutiny and necessary procedure.
3. You will have to get the Registration Certificate renewed before the expiry of the period (as above) by submitting the necessary prescribed application for renewal of registration, with the receipt of necessary renewal fee duly paid in the division along with documents, as required as per the application form, failing which, your registration will be treated as cancelled.
4. Every change in the details furnished with the application forms, such as, change in partners, technical employees etc. should be intimated to the registering authority as soon as such a change occurs.
5. Your name will liable for removal from the approved the list of contractor if you do not tender for any work during the validity period of registration in any divisional office or various Depts. Of the State Govt. / "State and Central" / Government undertaking, Corporations. Boards for which a required Certificates will have to be produced by you and also subject to the production of the certificate from the concerned Executive Engineer that the work are completed satisfactory.
6. You will have to obtain a Solvency Certificate of the Amount of **Rs.75,00,000/-** for the above mentioned class every year for each calendar year by the end of March of respective year and to furnish the true copy / photo state/ Xerox copy of the same with each tender while submitting the same.
In case where Solvency Certificate is not obtained in time the certificate of previous year will be considered valid up to the end of March of respective year for the purpose of tendering.

7. **As per your application Dated:25/02/2025 (1) Shri Niranjankumar P. Patel-B.E., (2) Shri Mayank R. Prajapati-B.E., (3) Shri Raj M. Patel-B.E. (4) Shri Jitendrakumar A. Satariya-D.E.E., (5) Shri Apurv Kumar H. Joshi-D.E.E., (6) Shri Hardik B. Gohil-D.E.E., (7) Shri Prakashkumar K. Parmar-D.E.E.,** of your company will look after the works, you / your firm have / has not employed the technical personal for the present; however you will have to employ the qualified Degree / Diploma holder of required experience at the time of paying the Security deposit for the acceptance of tenders for the respective works.
8. You / Your will firm will be eligible for tendering for works of Road and Building Department / Irrigation Department / Public Health Engineering Wing (Department) in the Gujarat State.
9. Your firm will have to submit annual return for period ending March in Form-7 prescribed in Rule No.5 (J) by 30th April of every year to the Registering authority.
10. This renewal certificate is issued view of Government R&B Department Reso. No.RGN.6089 / 8 / Part-I / C, Dtd. 18/12/97 & Reso NO. RGN-IB / 77.28 / C Dated. 29/12/98 & Reso No. Misc. / 110-2000 / IB 221 / (59) c, Dated. 15/12/2000.
11. Required S.S.N.N.L. **Rs.7,50,000/- vide TR No.1145 Dt.25/02/2025** has been pledged in name of undersigned and produced to this office.
12. **PAN CARD: AQLPS 3457L**



P. L. Chaudhari
(P. L. Chaudhari)

**Executive Engineer
Ahmedabad Electrical Division No.1
R. & B. Deptt., Ahmedabad**

Copy Submitted to:

1. The Dy. Secretary to the Government of Gujarat, R & B Department, Sachivalaya, Gandhinagar for favour of information please.
2. The Superintending Engineer (Elect.) R & B Department, Nirman Bhavan, Gandhinagar for favour of information please.

Copy forwarded with Compliments to:

1. The Executive Engineer, Electrical Division No.2, 9th Floor, M. S. Building, Ahmedabad / High Court, / Elect. Division, High Court Campus, 2nd floor, R & B Bldg. Ahmedabad.
2. The Executive Engineer, Sachivalaya Complex Electrical Division / Capital Project, Elect. Division, R & B Department, Gandhinagar, for information.
3. The Executive Engineer, Electrical Division, Baroda, Rajkot, Bhavnagar, Mehsana, Surat for information.
4. Copy fwd. to the Deputy Executive Engineer, Ahmedabad / J C. / M S / Sales Tax Elect. Sub-Division Ahmedabad for information.